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July 12-21, 2019

"For the Community, By the Community"

TALENT SHOW

Wednesday July 17, 2019, 7:00 PM

Sponsored by Landon's LP

Hosted by Preceptor Omega Chapter of Beta Sigma Phi

Where: Henry C. Chambers Waterfront Park, Beaufort, SC
Entries: **Must be submitted by May 31, 2019**
Checks: Made payable to the Beaufort Water Festival
Registration: Mail form/checks to: Beaufort Water Festival Talent Show
C/O Rhonda Conner
151 Sunset Blvd
Beaufort, SC 29907

Information: Rhonda Conner (843) 812-7901 or Mary Ann Borrmann (843) 812-3030

Entry Fee: \$10 for individual performance, \$15 for group performance (2 or more people)

Auditions: **Monday, June 10, 2019 with check-in beginning at 5:30 pm.** Auditions will begin at 6:30 PM sharp. Auditions will be held in the auditorium at Maclean Hall at the Technical College of the Low Country.

Stage Name of Group / Individual: _____

Contact Person: _____

Address: _____
Street City State Zip

Phone/Cell: _____ Home: _____ Email: _____

Check the proper age(s) as of 7/17/19:

_____ "A" 5-9 _____ "B" 10-15 _____ "C" 16-21 _____ "D" 22-30 _____ "E" 31+

Groups: Age category will be determined based upon the age of the oldest member of the group.
Note: For category "A" only, **ONE** parent/guardian/individual for the contestant will be allowed to enter the show at no cost as a chaperon. For category "A" groups, instructor only. **NO EXCEPTIONS!**

Name of Contestant's Parent for Category "A" Individual only: _____

Title of Song(s): _____

Accompaniment Needed: _____

Type of Entertainment: Sing: _____ Dance: _____ Musical Instrument: _____ Other: _____

DUE TO TIME RESTRICTIONS, NO BANDS WILL BE ALLOWED TO ENTER THE TALENT SHOW

TALENT SHOW RULES, POLICIES AND PROCEDURES

LIMITED TO THE FIRST FORTY (45) ENTRIES.

There is only one entry per person. If you enter with a group, you may not enter as an individual. In order to compete, there must be at least two (2) entries in each category. All contestants must attend auditions with the EXACT music/act to be performed in the talent show. **All acts, costumes, and props *MUST* be appropriate for all audiences.**

Music used ***MUST*** be on a CD (**NO DVD's**), and must be INSTRUMENTAL ONLY FOR VOCALS. The CD must be left with the talent show committee on the night of the audition and will not be returned. CD's must contain only the song being used for the show.

1st, 2nd and 3rd place winner in each category will receive a plaque in both individual and group.

For more information please contact Rhonda Conner at (843) 812-7901
or Mary Ann Borrmann (843) 812-3030

Please Note: All Category "A" and "B" participants will be required to enter the park and report to the backstage area immediately upon checking in and cannot leave the park until their individual performance is completed. This is being done for safety and accountability reasons and the committee sincerely appreciates your cooperation in this matter.

- **PLEASE CHECK YOUR SCHEDULES AND MAKE SURE YOU WILL BE ABLE TO ATTEND THE TALENT SHOW ON JULY 17, 2019 BEFORE SUBMITTING AN APPLICATION AND AUDITIONING.**
- **ALL CONTESTANTS MUST BE CHECKED IN BY 6:45 PM ON THE NIGHT OF THE TALENT SHOW.**
- **BY MISSING THE CHECK-IN DEADLINE EITHER NIGHT, YOU WILL NOT BE ALLOWED TO PERFORM AND WILL NOT RECEIVE A REFUND.**
- **IN THE EVENT OF CANCELLATION DUE TO WEATHER OR OTHER UNFORESEEN CIRCUMSTANCES THAT WOULD PREVENT THE COMPLETION OF THE TALENT SHOW, THERE WILL NOT BE A MAKE UP DATE, NOR WILL ANY ENTRY FEES BE REFUNDED.**